STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.) Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.) PERMIT NUMBER CERTIFICATE NUMBER PRIORITY DATE APPLICATION NUMBER G 2-27071 P March 12, 1987 G 2-27071 NAME Daniel C. Phillips 98501 (STATE) Washington 104 ADDRESS (STREET) 20 5315 Boulevard Ext. Road Olympia. The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein. PUBLIC WATER TO BE APPROPRIATED SOURCE 3 wells TRIBUTARY OF (IF SURFACE WATERS) MAXIMUM GALLONS PER MINUTE MAXIMUM ACRE-FEET PER YEAR 5500 MAXIMUM CUBIC FEET PER SECOND DUANTITY, TYPE OF USE, PERIOD OF USE 5500 acre-feet per year fish propagation as needed year round LOCATION OF DIVERSION/WITHDRAWAL APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 200 feet East and 600 feet South; 200 feet East and 750 feet South; and 200 feet East and 900 feet South; all measured from the West quarter corner of Section 8.

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

RECORDED PLATTED PROPERTY

TOWNSHIP N. RANGE, (E. OR W.) W.M. W.R.I.A. COUNTY

OF (GIVE NAME OF PLAT OR ADDITION)

The East 495' of the West 660' of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 21 N., R. 4 W.W.M. and that part of the East 495' of the West 660' of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 21 N., R. 4 W.W.M., lying Northerly of the middle branch of unnamed stream running across said Section 8, T. 21 N., R. 4 W.W.M. except from all foregoing public roads.

SECTION

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

BLOCK

LOT

DESCRIPTION OF PROPOSED WORKS

The applicant plans to drill 3 - 12 inch diameter wells to a depth of 100 feet below land surface. The wells will be equipped with submersible pumps.

DEVELOPMENT SCHEDULE				
September 1, 1989	September 1, 1990	September 1, 1991		
9-19-1-94	4-1-92	9-1-73		
9-1-	99 2000:200;	2001		
	PROVISIONS (2004		

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

This authorization to make use of public waters of the state is subject to existing of rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

"The permittee is advised that should interference with neighboring wells results, withdrawal of the public ground waters authorized by this permit may be subject to regulations in favor of senior rights."

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

	Given under my hand and the seal of this office at	Olympia,	Washington, this 20th day
of	October , 1987.		

Andrea Beatty Riniker, Director Devartment of Ecology

Clark Haberman, Regional Manager

ENGINEERING DATA ок. >___